

RECORDING FEE 1122 25 157
PAGE 1 OF 2 HARRY AND CHAPMAN, JR.

STATE OF SOUTH CAROLINA

LOAN NO.
LEATHERWOOD, WALKER, TODD & MANN

MORTGAGE

RECORDED TO THIS ASSIGNMENT SEE
BOOK 1153 - Page 133.

ROBERT L. RITCHIE and
PHYLLIS S. RITCHIE
SIGNMENT FILED AND RECORDED
22 DAY OF MAY 1975
RECORDED 3:27 P.M.
R.M.C. FOR GREENVILLE COUNTY, S.C.
DOUGLAS WILSON & CO.

STATE OF NEW YORK
COUNTY OF NEW YORK

1340 PAGE 159
LEATHERWOOD, WALKER, TODD & MANN
ASSIGNMENT MAY 12 1975

This form may be used as the security
instrument in connection with mortgages
to be insured under Sections 203 and 222,
and in connection with "individual mort-
gages" to be insured under Sections 213,
220, 221, 233, 809 and 810 of the National
Housing Act.

FOR VALUE RECEIVED, METROPOLITAN LIFE INSURANCE
COMPANY hereby assigns, transfers and sets over to
C. DOUGLAS WILSON & CO., the within mortgage and the
note which the same secures, without recourse.

Dated:

METROPOLITAN LIFE INSURANCE COMPANY

In the Presence of: By J. P. Bracken

F. E. Bird

Joseph P. Bracken

Joseph P. Bracken

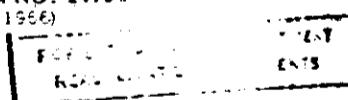
Seal

RECORDED MAY 27 '75 At 3:27 P.M.

27745

BOOK 1153 PAGE 133

FHA FORM NO. 2175m
(Rev. July 1966)



MORTGAGE

FILED
GREENVILLE CO. S. C.

MAY 21 1970

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Phyllis S. Ritchey and Robert L. Ritchey
Fountain Inn, South Carolina

of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. Douglas Wilson & Co.

organized and existing under the laws of South Carolina, a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-
corporated herein by reference, in the principal sum of Sixteen Thousand Two Hundred Fifty and
00/100 Dollars (\$ 16,250.00), with interest from date at the rate
of eight and one-half per centum (8 1/2 %) per annum until paid, said principal
and interest being payable at the office of C. Douglas Wilson & Co., 201 East North Street,
P. O. Box 10069

1340 PAGE 159
RECORDED 3:27 P.M.
Received and properly indexed in
and recorded in Book 1153
this 21 day of April 1970
Page 133

Greenville County, S.C.

16,250.00
U.S. GOVERNMENT PRINTING OFFICE : 1964 O-220-240

Lot 7, Sunset Hts., Ft. I

Fairview Tp.